

June 12, 2013

Amendment #13-04

## **ASSOCIATION of** GOVERNMENTS

**Main Office** 

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ATTENTION: Abhijit Bagde

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Ms. Rachel Falsetti

Department of Transportation

Sacramento, CA 94274-0001

Transportation Programming, MS-82

Chief, Division of Transportation Programming

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RE: AMENDMENT #13-04 TO THE 2013 FEDERAL TRANSPORTATION IMPROVEMENT

PROGRAM (FTIP)

Dear Ms. Falsetti:

## Officers

President Greg Pettis, Cathedral City

First Vice President Carl Morehouse, San Buenaventura

Second Vice President Cheryl Viegas-Walker, El Centro

Immediate Past President Glen Becerra, Simi Valley

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Greg Pettis, Cathedral City

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Community, Economic and Human Development Margaret Finlay, Duarte

**Energy & Environment** James Johnson, Long Beach

Transportation Keith Millhouse, Ventura County Transportation Commission

The Southern California Association of Governments (SCAG) Region Council approved at their board meeting of June 4, 2013 the 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (2012-2035 RTP/SCS) Amendment #1 and the associated 2013 Federal Transportation Improvement Program consistency Amendment #13-04.

SCAG has completed the interagency consultation and the public participation process for this amendment. SÇAG has determined that this amendment is consistent with all federal and state requirements and complies with federal conformity regulations.

Furthermore, SCAG through its function as the designated Metropolitan Planning Organization (MPO) has found the attached projects to conform to the applicable State Implementation Plan. The update of the projects in this amendment is consistent with the conformity analysis of the 2012 -2035 RTP/SCS Amendment #1.

If you have any guestions, please contact Rosemary Ayala of my staff at (213) 236-1927 or via email at ayala@scag.ca.gov.

Sincerely.

Hasan Ikhrata **Executive Director** 

HI:ra

Attachment

Cc:

Mr. Leslie Rogers, FTA

Mr. Ted Matley, FTA Caltrans Districts 7,8,11,12 Mr. Michael Morris, FHWA

Ms. Karina O'Conner, EPA Region 9 **County Transportation Commissions**